

**Grant County Commission Agenda for March 1, 2016**  
**Grant County Courthouse - 210 E 5<sup>th</sup> Ave., Milbank, SD 57252**

- 8:00 AM      - Call to Order  
                 - Roll Call  
                 - Approve February 9 and 16, 2016 minutes  
                 - Approve agenda
- 8:02            - Convene as Drainage  
                 a. Permit DR2016-01, by Mark Mueller in Section 3, Township 120, Range 47 and Section 4,  
                      Township 120, Range 47 (Alban Twp)  
                 b. Public comment  
                 c. Close hearing  
                 d. Reconvene on County Commission
- 8:15            - Highway Supt Schultz  
                 a. Select an engineering firm for the bi-annual bridge inspection
- 9:00            - 2<sup>nd</sup> Reading of Ordinance 2016-01, as amended-An Ordinance Amending Grant County Ordinance  
                      2004-1, an Ordinance establishing Zoning Regulations for Grant County, South Dakota, and providing  
                      for the administration, enforcement, and amendment thereof, in accordance with the provisions of  
                      Chapters 11-2, 1967 SDCL, and amendments thereof, and for the repeal of all resolutions and  
                      ordinances in conflict thereof
- 9:30            - Register of Deeds Nancy Copeland  
                 a. Scanner rental
- 9:45            - Director of Equalization Kathy Steinlicht  
                 a. Valuation changes

Any other business presented before the Board

**Items:**

1. Travel approval
2. County Assistance
3. Copier Lease agreement for Library
4. Copier Lease agreement for Sheriff Office
5. Executive session for personnel issue(s) per SDCL 1-25-2(1)
6. Unfinished Business
7. New Business
8. Correspondence
9. Motion to approve claims
10. Review of 2015 Annual Report

**Consent Agenda:**

1. Set March 15 at 9 AM for the land sale of the property obtained by the county under the tax deed process
2. Set March 15 at 9:05 AM for the land lease sale for the county owned land to be leased in 2016
3. Set March 30 at 11 AM for the annual Highway Dept bid opening for materials used with consideration of the bids to be on April 5, 2015 at 8:15 AM
4. Declare surplus from Social Services Dept. - Forms Drawer – fixed asset #0523, Blue Chair – fixed asset #0211

**Next meetings: March 15 and April 5 and 19**  
**County and Consolidated Board of Equalization begins April 12**